

The drawings illustrate the structural details of a boundary wall. The **PLAN OF BOUNDARY WALL** shows a wall with a total length of 100 feet, featuring two 1-inch expansion joints. The wall is constructed with 20mm square M.S. bar spacing at 200mm c/c. The **FRONT ELEVATION** and **RIGHT SIDE ELEVATION** show the wall's profile, including the 20mm square M.S. bar spacing at 200mm c/c and the 1-inch expansion joints. The wall is supported by a foundation and a brick masonry base. The **RIGHT SIDE ELEVATION** also shows the wall's connection to a brick masonry base and a 1-inch expansion joint.

### CROSS SECTION OF Y-Y

CROSS SECTION OF X-X

FRONT ELEVATION

RIGHT SIDE ELEVATION

20mm square M.5 hot tapping 200mm c/c

PLAN OF BOUNDARY WALL

20mm square M.S bar spacing 700mm c/c ..... 20mm square M.S bar spacing 200mm c/c


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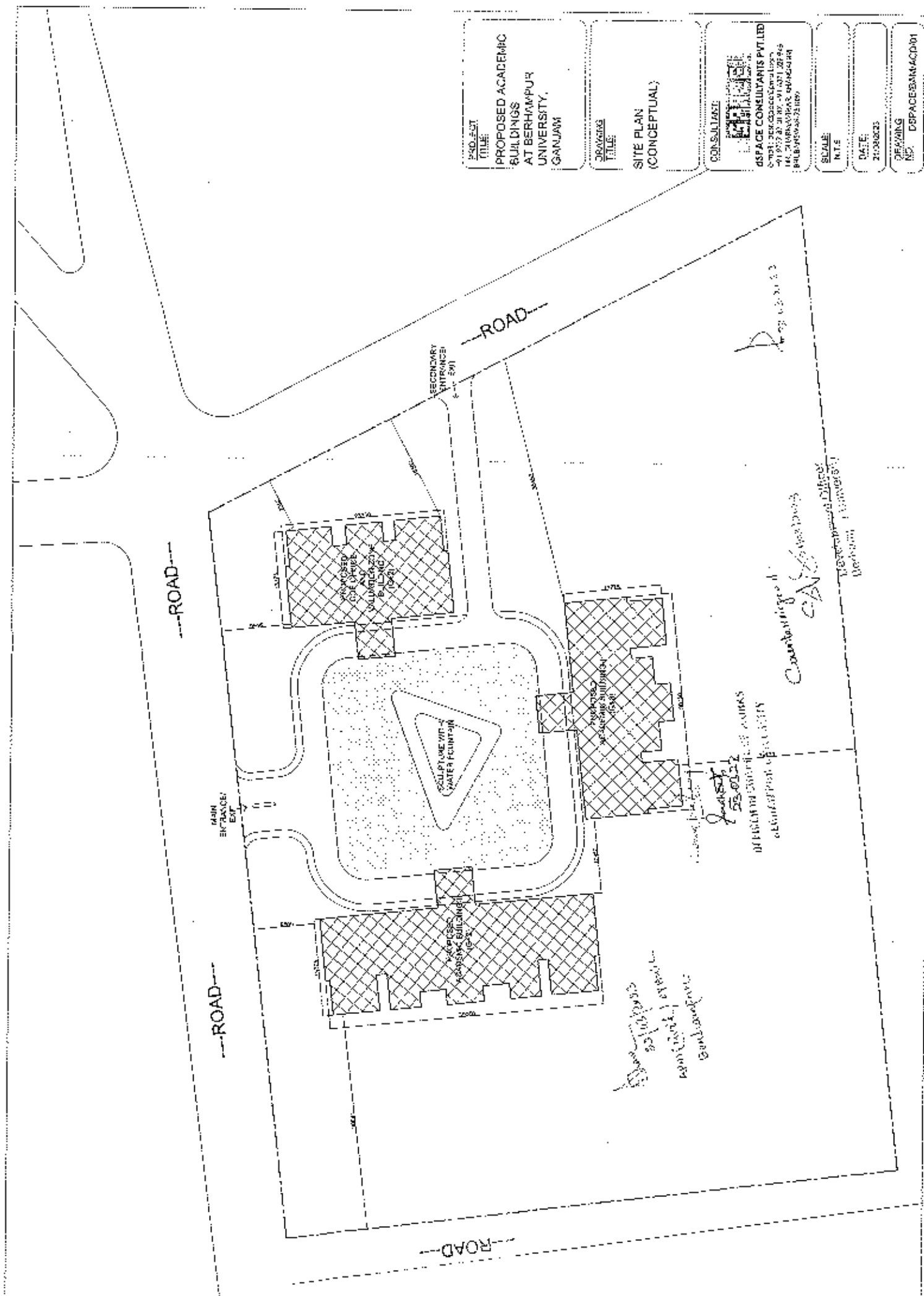
உயர்நீதிமன்றம் 14.5 லட்சத்துடன்

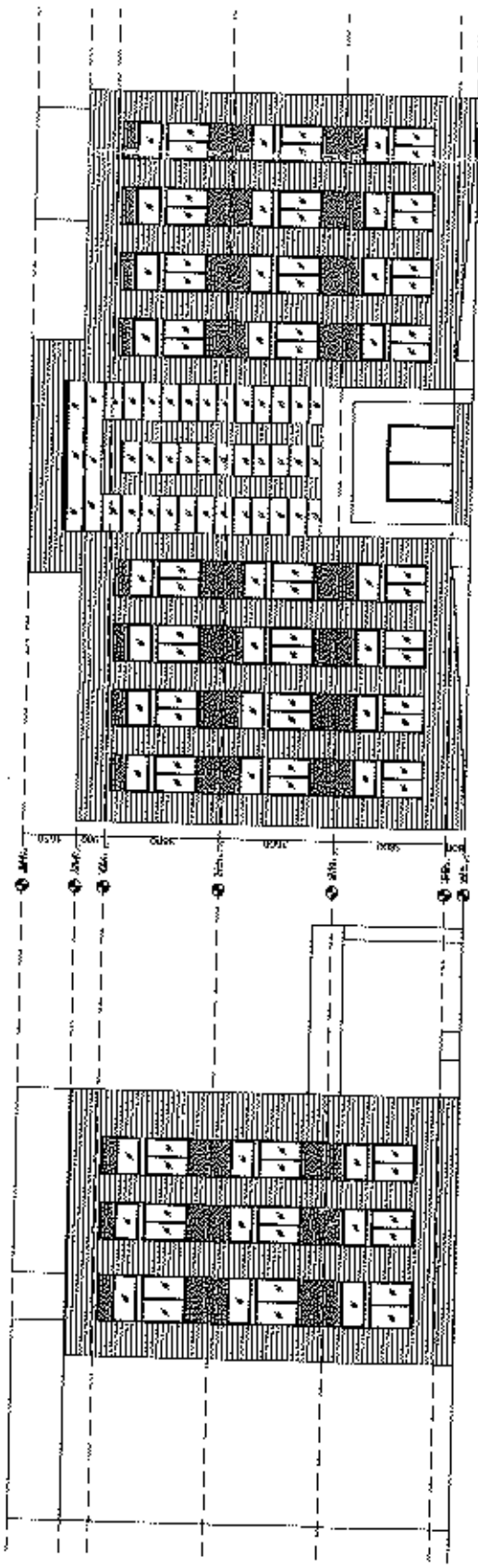
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Zernampur University

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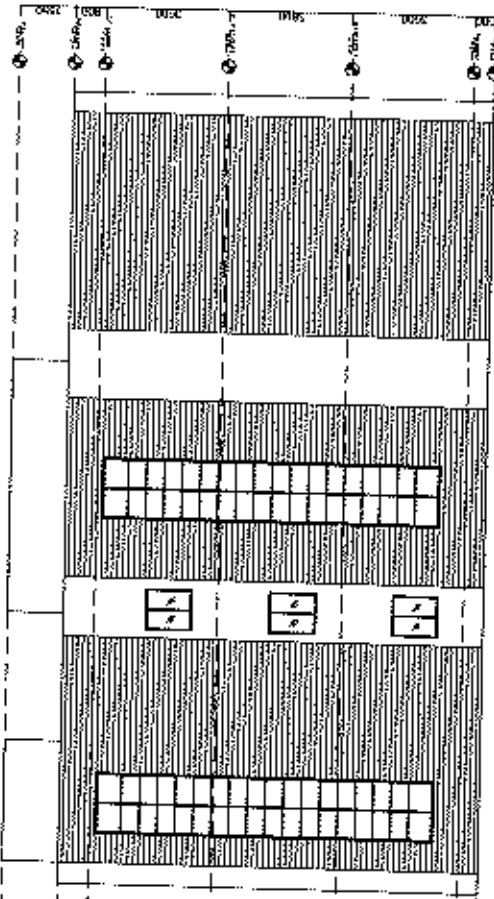
 <p>ODISHA POLICE WELFARE CORPORATION</p>	<p>THE ODISHA STATE POLICE HOUSING &amp; WELFARE CORPORATION</p>	<p>CONST. SITE</p>	<p>DRG. NO.</p>	<p>PROJECT MANAGER</p>
<p>SCALE</p>	<p>PROJECT TITLE DETAILS OF BOUNDARY WALL</p>			<p>DEPUTY MANAGER</p>
<p>NTS</p>				<p>ASST. PROJECT MANAGER</p>



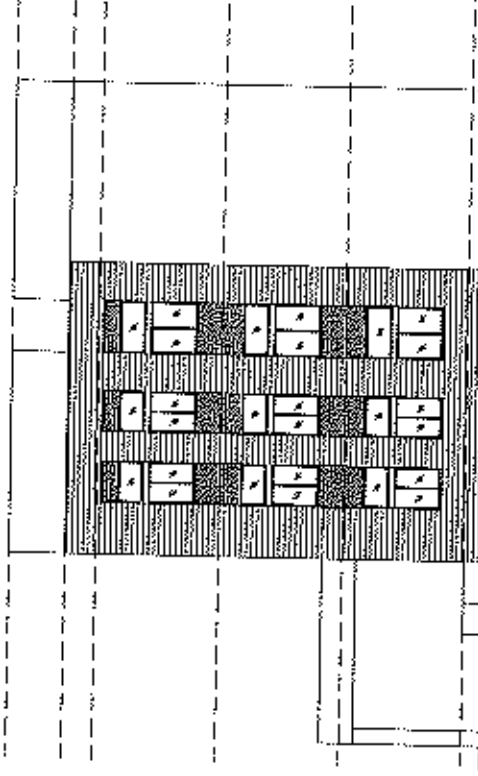


FRONT ELEVATION

LEFT SIDE ELEVATION



REAR ELEVATION



RIGHT SIDE ELEVATION

PROJECT  
TITLE

COE OFFICE AND  
VALUATION ZONE  
AT BERHAMPUR  
UNIVERSITY,  
GAJUM

DRAWING  
TITLE

ELEVATION  
(CONCEPTUAL)

CONSULTANT



DSPACE CONSULTANTS PVT. LTD.  
A-101, 100, Abanindrapuram,  
PO: 727 811, 1st Floor,  
14, Jyoti, Kharavela, Kharavela,  
BILIMBORA-751005

SCALE  
R.T.S

DATE  
16/08/2023


DRAWING  
NO. DSPACEBAM/COE/04

Prepared by: *[Signature]*  
Checked by: *[Signature]*  
Date: 16/08/23  
Project: COE OFFICE AND VALUATION ZONE AT BERHAMPUR UNIVERSITY, GAJUM

Prepared by: *[Signature]*  
Checked by: *[Signature]*  
Date: 16/08/23  
Project: COE OFFICE AND VALUATION ZONE AT BERHAMPUR UNIVERSITY, GAJUM



*(Faint handwritten notes at the bottom of the page)*

AREA STATEMENT	FLOOR AREA
GROUND FLOOR : 355.18	
1ST FLOOR : 355.18	
2ND FLOOR : 355.18	
3RD FLOOR : 355.18	
BUILT UP AREA : 1420.84	
NOTE: DEPARTMENT-1: GROUND & 1ST FLOOR DEPARTMENT-2 2ND & 3RD FLOOR	
PROJECT TITLE	
PROPOSED ACADEMIC BUILDING AT BRAHMAPUR GANJAM	
DRAWING TITLE	
3RD FLOOR PLAN (CONCEPTUAL)	
CONSULTANT:	
	 BRAHMAPUR GANJAM DISTRICT SPACE CONSULTANTS PVT. LTD. 101/102/103/104/105/106/107/108/109/110/111/112/113/114/115/116/117/118/119/120/121/122/123/124/125/126/127/128/129/130/131/132/133/134/135/136/137/138/139/140/141/142/143/144/145/146/147/148/149/150/151/152/153/154/155/156/157/158/159/160/161/162/163/164/165/166/167/168/169/170/171/172/173/174/175/176/177/178/179/180/181/182/183/184/185/186/187/188/189/190/191/192/193/194/195/196/197/198/199/200/201/202/203/204/205/206/207/208/209/210/211/212/213/214/215/216/217/218/219/220/221/222/223/224/225/226/227/228/229/230/231/232/233/234/235/236/237/238/239/240/241/242/243/244/245/246/247/248/249/250/251/252/253/254/255/256/257/258/259/260/261/262/263/264/265/266/267/268/269/270/271/272/273/274/275/276/277/278/279/280/281/282/283/284/285/286/287/288/289/290/291/292/293/294/295/296/297/298/299/300/301/302/303/304/305/306/307/308/309/310/311/312/313/314/315/316/317/318/319/320/321/322/323/324/325/326/327/328/329/330/331/332/333/334/335/336/337/338/339/340/341/342/343/344/345/346/347/348/349/350/351/352/353/354/355/356/357/358/359/360/361/362/363/364/365/366/367/368/369/370/371/372/373/374/375/376/377/378/379/380/381/382/383/384/385/386/387/388/389/390/391/392/393/394/395/396/397/398/399/400/401/402/403/404/405/406/407/408/409/410/411/412/413/414/415/416/417/418/419/420/421/422/423/424/425/426/427/428/429/430/431/432/433/434/435/436/437/438/439/440/441/442/443/444/445/446/447/448/449/450/451/452/453/454/455/456/457/458/459/460/461/462/463/464/465/466/467/468/469/470/471/472/473/474/475/476/477/478/479/480/481/482/483/484/485/486/487/488/489/490/491/492/493/494/495/496/497/498/499/500/501/502/503/504/505/506/507/508/509/510/511/512/513/514/515/516/517/518/519/520/521/522/523/524/525/526/527/528/529/530/531/532/533/534/535/536/537/538/539/540/541/542/543/544/545/546/547/548/549/550/551/552/553/554/555/556/557/558/559/560/561/562/563/564/565/566/567/568/569/570/571/572/573/574/575/576/577/578/579/580/581/582/583/584/585/586/587/588/589/590/591/592/593/594/595/596/597/598/599/600/601/602/603/604/605/606/607/608/609/610/611/612/613/614/615/616/617/618/619/620/621/622/623/624/625/626/627/628/629/630/631/632/633/634/635/636/637/638/639/640/641/642/643/644/645/646/647/648/649/650/651/652/653/654/655/656/657/658/659/660/661/662/663/664/665/666/667/668/669/670/671/672/673/674/675/676/677/678/679/680/681/682/683/684/685/686/687/688/689/690/691/692/693/694/695/696/697/698/699/700/701/702/703/704/705/706/707/708/709/710/711/712/713/714/715/716/717/718/719/720/721/722/723/724/725/726/727/728/729/730/731/732/733/734/735/736/737/738/739/740/741/742/743/744/745/746/747/748/749/750/751/752/753/754/755/756/757/758/759/760/761/762/763/764/765/766/767/768/769/770/771/772/773/774/775/776/777/778/779/780/781/782/783/784/785/786/787/788/789/790/791/792/793/794/795/796/797/798/799/800/801/802/803/804/805/806/807/808/809/810/811/812/813/814/815/816/817/818/819/820/821/822/823/824/825/826/827/828/829/830/831/832/833/834/835/836/837/838/839/840/841/842/843/844/845/846/847/848/849/850/851/852/853/854/855/856/857/858/859/860/861/862/863/864/865/866/867/868/869/870/871/872/873/874/875/876/877/878/879/880/881/882/883/884/885/886/887/888/889/890/891/892/893/894/895/896/897/898/899/900/901/902/903/904/905/906/907/908/909/910/911/912/913/914/915/916/917/918/919/920/921/922/923/924/925/926/927/928/929/930/931/932/933/934/935/936/937/938/939/940/941/942/943/944/945/946/947/948/949/950/951/952/953/954/955/956/957/958/959/960/961/962/963/964/965/966/967/968/969/970/971/972/973/974/975/976/977/978/979/980/981/982/983/984/985/986/987/988/989/990/991/992/993/994/995/996/997/998/999/1000/1001/1002/1003/1004/1005/1006/1007/1008/1009/1010/1



## WIRE STATEMENT

	FLOOR AREA
GROUND FLOOR	: 355.15
1ST FLOOR	: 355.16
2ND FLOOR	: 355.18
3RD FLOOR	: 355.15
BUILT UP AREA	: 1420.64

**NOTE:**

GROUND & 1ST FLOOR

DEPTMET-2  
2ND & 3RD FLOOR

DATE: \_\_\_\_\_

PROPOSED ACADEMIC  
BUILDING - JAT  
BRAHMAPUR, GANJAM

77.11  
25.69 DEC

ND FLOOR PLAN  
CONCEPTUAL

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CNS: YENT:

Figure 1

**USPACE CONSULTANTS PVT. LTD.**  
 44, D-4, Sector 29, Gurgaon, Haryana  
 India-122009  
 Tel: 012-92-333333, 012-92-333334  
 Fax: 012-92-333335  
 E-mail: [info@uspaceconsultants.com](mailto:info@uspaceconsultants.com)  
 Website: [www.uspaceconsultants.com](http://www.uspaceconsultants.com)

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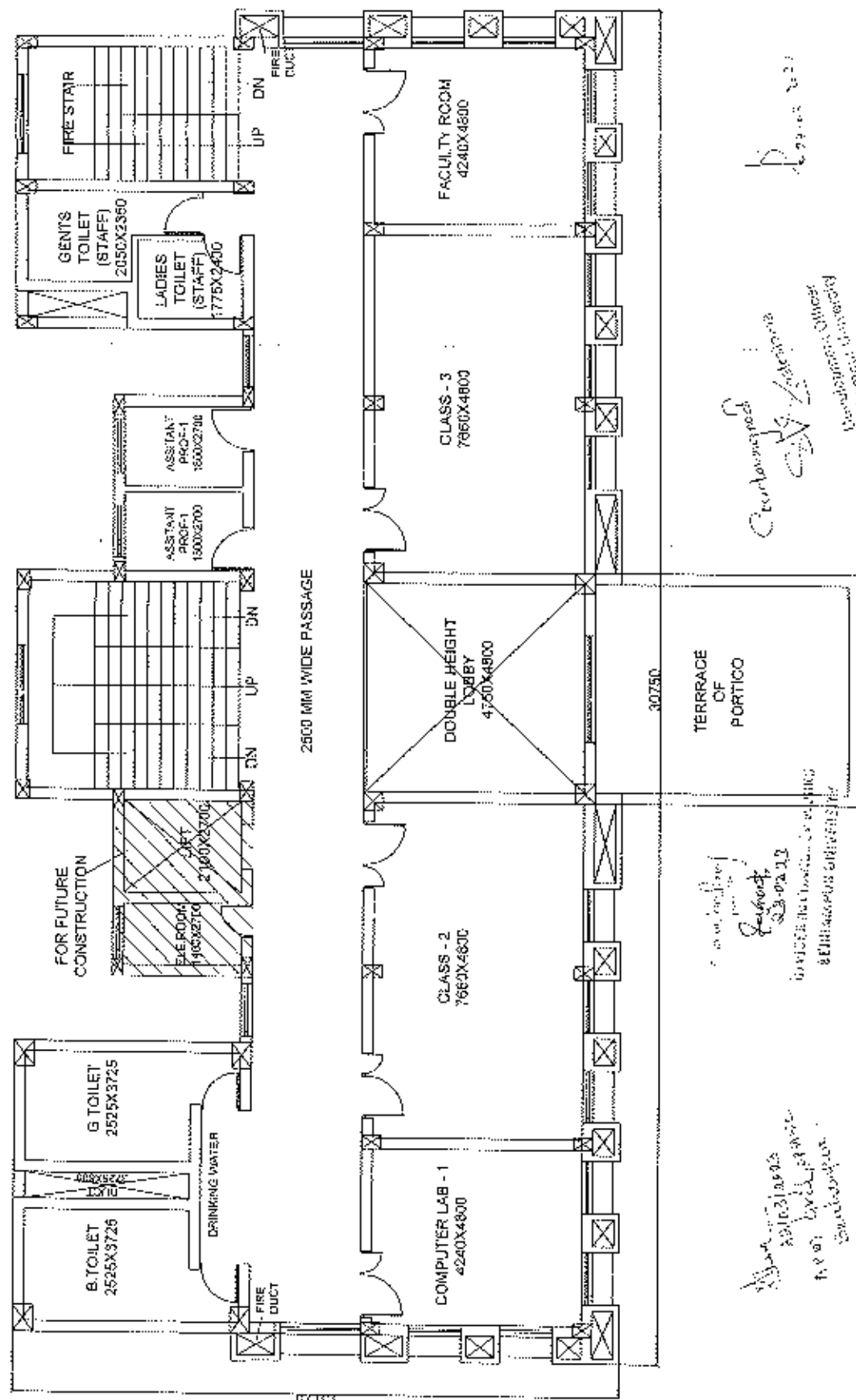
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U.S. AIR FORCE  
NO. 354CEBAM/C-1123

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## AREA STATEMENT

## FLOOR AREA

GROUND FLOOR : 355.16
1ST FLOOR : 355.15
2ND FLOOR : 355.16
3RD FLOOR : 355.16
BUILT UP AREA : 1420.64

## NOTE:

DEPARTMENT-1:  
GROUND & 1ST FLOORDEPARTMENT-2:  
2ND & 3RD FLOORPROJECT  
TITLEPROPOSED ACADEMIC  
BUILDING - I AT  
BRAHMAPUR, GANJAMDRAWING  
TITLE1ST FLOOR PLAN  
(CONCEPTUAL)

## CONSULTANT



SPACE CONSULTANTS PVT LTD  
 4th Floor, 1st Cross, 1st Stage, 1st Block,  
 4th Cross, 1st Stage, 1st Block,  
 4th Cross, 1st Stage, 1st Block,  
 4th Cross, 1st Stage, 1st Block,  
 4th Cross, 1st Stage, 1st Block

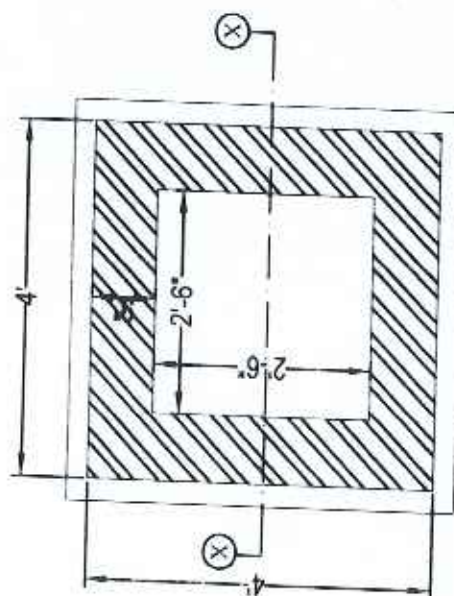
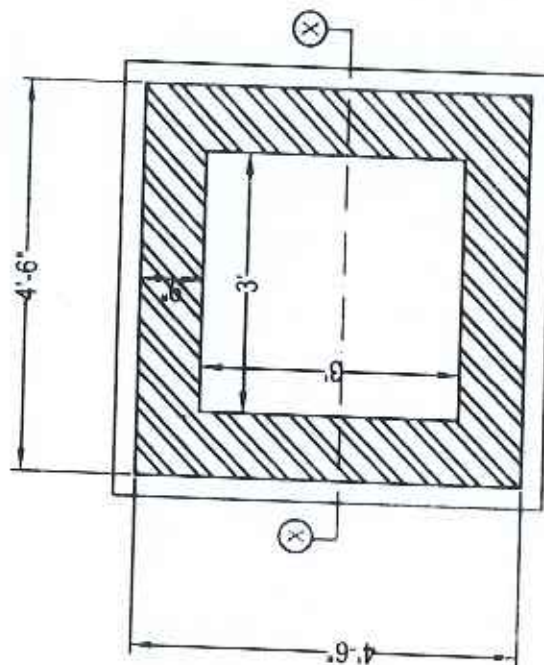
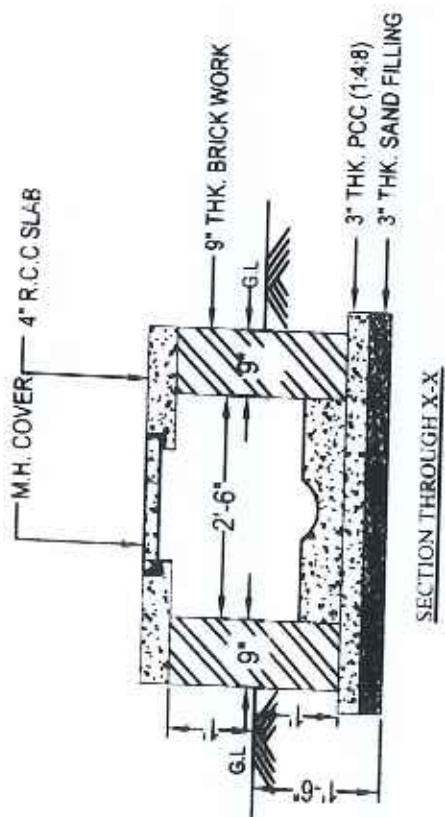
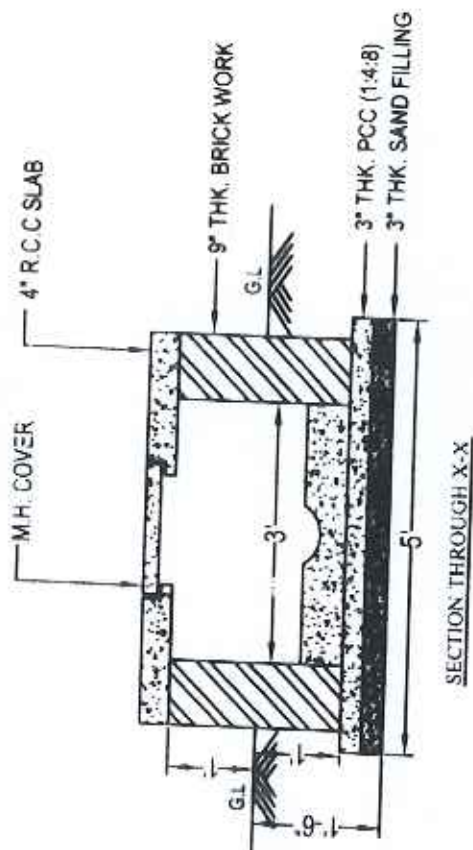
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N.T.S.DATE:  
16/03/23DRAWING  
NO.

DSP/ACE/18/ANAC-1/22









THE ODISHA STATE POLICE HOUSING & WELFARE CORPORATION			
PROJECT TITLE	DETAILS OF CHAMBER		CONST. SITE
	SCALE		DRG NO
Asst. Project Manager 22/01/23		Project Manager 22/01/23	
Asst. Project Manager		Project Manager	

